

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1014-W 6th
LOCALITY SAN PEDRO, CALIF
NEAREST CROSS ST. 6th + BANDINI
OWNER GEORGE DEIN
MAIL ADDRESS 1014-W 6th
CITY SAN PEDRO TEL. NO. 36901
ARCHITECT OR ENGINEER Owner TEL. NO.

ADDRESS

CONTRACTOR Owner TEL. NO.

ADDRESS

LEGAL DESCRIPTION LOT NO. 546 BLOCK 2
TRACT Buenos Aires
SIZE OF LOT 50 X 125 NO. OF BLDGS. NOW ON LOT 2
USE OF EXISTING BLDG. HOME & SHED NO. OF FAMILIES 1

DESCRIPTION OF WORK

NEW ☒ ALTERATION ☐ ADDITION ☐
REPAIR ☐ DEMOLITION ☐
SQ. FT. SIZE 468 NO. OF ROOMS 4 STORIES 1
EXT. WALL COVERING REDWOOD ROOF COVERING TARSINGLE
USE OF STRUCTURE HOME DWING.

to finish in.
Permit # 40786 expired

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE George Dein

ADDRESS 1014-W 6th San Pedro

AUTHORIZED AGT.

VALUATION 3000.00

P. C. \$
FEE
FEE \$ 10.00

FOR OFFICE USE ONLY

DISTRICT NO. 76 PLAN CK. OR REC. NO. 192933 PERMIT NO. 4-27-53
RECEIVED BY Beig DATE OF APPL. DATE ISSUED

BUILDING ADDRESS 1014-W 6th
LOCALITY La Rambla
NEAREST CROSS ST. Bandini

FIRE ZONE NO. OF PLANS TYPE V GROUP I

BLDG. SETBACK LINE 20' ORD. NO. 1744

USE ZONE R 2 APPROVED BY DATE

HOUSE NUMBERING

MAP NUMBER 4123 NO. ASSIGNED BY

CORRECTIONS

6-2 Lock out garage Bay
6-30 Lock out

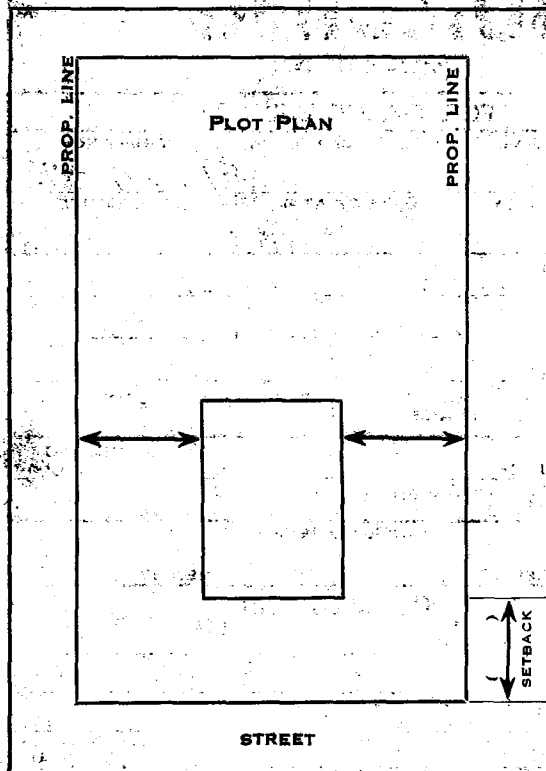
11/17/53
① Need Landing at Front Door
② Need Door for Service
Equip box

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION, FORMS, MATERIALS	<u>Yang</u>	<u>5/19/53</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>Yang</u>	
FURNACE: LOCATION, GAS VENT, DUCTS	<u>Yang</u>	
LATH. INT.	<u>Beig</u>	<u>6-4</u>
LATH. EXT.	<u>Yang</u>	
PLASTER. INT.	<u>Yang</u>	<u>10/2/53</u>
PLASTER. EXT. <u>siding</u>	<u>Yang</u>	
HOUSE NUMBER CORRECT AND POSTED	<u>Yang</u>	<u>11/30/53</u>
FINAL	<u>Yang</u>	



COUNTY OF LOS ANGELES
Department of County Engineer
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

ELECTRIC

1

FOR APPLICANT TO FILL IN				DISTRICT NO. 76		GROUP	ZONE	PERMIT NO. C 700216		
ELECTRICIAN OWNER				RECEIVED BY Ben		READY FOR FIRST INSPECTION		DATE ISSUED 4-27-53		
ADDRESS 1014-W 6th				BUILDING ADDRESS 1014-W 6th						
CITY SAN PEDRO TEL. NO. 36901				LOCALITY SAN PEDRO						
COUNTY LICENSE NO. EXPIRES				NEAREST CROSS ST. 6th & BANDINI						
PERMIT FEES				OWNER GEORGE DEIN						
	NUMBER	EACH	FEE	MAIL ADDRESS 1014-W 6th SAN PEDRO						
LIGHT OUTLETS	12			CITY SAN PEDRO TEL. NO. 36901						
RECEPTACLES	10			I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.						
WALL SWITCHES	8			I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.						
TOTAL OUTLETS	30	50	\$ 1.50	SIGNATURE OF PERMITTEE George Dein						
ELEC. RANGES		25								
ELEC. HEATERS		25								
FIXTURES	12	5	60							
MISC.				INSPECTION RECORD						
NUMBER OF LIGHT CIRCUITS										
NUMBER OF RECEPTACLE CIRCUITS				<div style="float: right; writing-mode: vertical-rl; transform: rotate(180deg);">ORIGINAL</div> 3/8/53 - Need 3 wire service Yang						
MOTORS										
NUMBER	HORSEPOWER		FEE EACH							
NEW	MVD.	HP	OVER						IND.	
1			1/2 & LESS						\$.25	
			1/2						2	.50
			2						5	1.00
			5						15	1.50
			15						50	2.50
			50						200	5.00
			200	500	10.00					
			500	1000	15.00					
			OVER 1000	20.00						
M.G. SET/FREQ. CHANGER-HP										
WELDERS: AC-KVA										
GENERATORS - KW										
TRANSFORMERS - KVA										
TEMP. MOTORS (75% OF ORIG.)										
MOVED MOTORS (75% OF ORIG.)										
MISC.										
SIGNS										
NO.		NO. TRANS.								
NO.		NO. LAMPS								
FOR EACH PERMIT:				APPROVALS						
WIRING	\$1.00	1	=	CONDUIT	DATE 6/19/53	INSPECTOR'S NAME Yang				
FIXTURES	\$1.00	1	=	WIRING	11/2/53	Yang				
SUPPLEMENTARY	.50			FIXTURES	11/2/53	Yang				
TOTAL FEE \$ 4 35				POWER	11/2/53	Yang				
				UTILITY CO. NOTIFIED	11/30/53	Yang				
				FINAL	11/30/53	Yang				

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING

1

FOR APPLICANT TO FILL IN					DISTRICT NO. <u>7L</u>		GROUP	ZONE	PERMIT NO. <u>D 60803 P</u>																				
PLUMBER <u>OWNER</u>					RECEIVED BY <u>Bud</u>		READY FOR FIRST INSPECTION		DATE ISSUED <u>4-27-53</u>																				
ADDRESS <u>1014-W 6th</u>					BUILDING ADDRESS <u>1014-W 6th</u>																								
CITY <u>SAN PEDRO</u> TEL. No. <u>36901</u>					LOCALITY <u>SAN PEDRO</u>																								
COUNTY LICENSE NO. EXPIRES					NEAREST CROSS ST. <u>6th + BANDING</u>																								
PERMIT FEES					OWNER <u>GEORGE DEIN</u>																								
NUMBER	TYPE OF FIXTURE OR ITEM				FEE		MAIL ADDRESS <u>1014-W 6th</u>																						
<u>1</u>	WATER CLOSET (TOILET) @ 0.50				\$	<u>80</u>	CITY <u>SAN PEDRO</u> TEL. No. <u>36901</u>																						
	BATH TUB @ 0.50						I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE. SIGNATURE OF PERMITTEE <u>[Signature]</u>																						
<u>1</u>	SHOWER @ 0.50					<u>80</u>																							
<u>1</u>	LAVATORY (WASH BASIN) @ 0.50					<u>80</u>																							
<u>1</u>	KITCHEN SINK @ 0.50					<u>80</u>																							
<u>1</u>	LAUNDRY TUB OR TRAY @ 0.50					<u>80</u>																							
<u>2</u>	GAS SYSTEM <u>2</u> OUTLETS @ 0.50				<u>1</u>	<u>=</u>																							
<u>1</u>	WATER HEATER @ 0.50				<u>1</u>	<u>=</u>																							
	SLOP SINK @ 0.50																												
	FLOOR SINK @ 0.50																												
	FLOOR DRAIN @ 0.50																												
	DISHWASHER @ 0.50						INSPECTION RECORD <u>5/8/53. P/L all work 19</u> <u>11/2/53</u> <u>Install stop cocks in front of taking on gas line to water heater - 7mg</u>																						
	DRINKING FOUNTAIN @ 0.50																												
	URINAL @ 0.50																												
	HOUSE SEWER @ 0.50																												
	MISCELLANEOUS																												
CESSPOOL @ 1.00							APPROVALS <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>DATE</th> <th>INSPECTOR'S NAME</th> </tr> <tr> <td>ROUGH PLUMBING <u>9/19/53</u></td> <td><u>9mg</u></td> </tr> <tr> <td>GAS PIPING</td> <td></td> </tr> <tr> <td>GAS VENT</td> <td></td> </tr> <tr> <td>CESSPOOL</td> <td></td> </tr> <tr> <td>SEPTIC TANK</td> <td></td> </tr> <tr> <td>SEWER</td> <td></td> </tr> <tr> <td>GAS TEST <u>10/19/53</u></td> <td><u>9mg</u></td> </tr> <tr> <td>UTILITY CO. NOTIFIED</td> <td></td> </tr> <tr> <td>FINAL <u>11/30/53</u></td> <td><u>9mg</u></td> </tr> </table>			DATE	INSPECTOR'S NAME	ROUGH PLUMBING <u>9/19/53</u>	<u>9mg</u>	GAS PIPING		GAS VENT		CESSPOOL		SEPTIC TANK		SEWER		GAS TEST <u>10/19/53</u>	<u>9mg</u>	UTILITY CO. NOTIFIED		FINAL <u>11/30/53</u>	<u>9mg</u>
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DRAIN () PIT () @ 1.00																													
PERMIT					1.00																								
TOTAL FEE					\$	<u>7.00</u>																							

ORIGINAL